



1  
00:00:34,850 --> 00:00:33,290  
well greetings this is Tim Beckley again

2  
00:00:38,090 --> 00:00:34,860  
reporting live for the conspiracy

3  
00:00:41,210 --> 00:00:38,100  
journal our model as always unfair

4  
00:00:43,640 --> 00:00:41,220  
unbalanced unedited today we have a very

5  
00:00:45,530 --> 00:00:43,650  
special guest I've known her in hand a

6  
00:00:47,750 --> 00:00:45,540  
hand Raj Hansen for quite a number of

7  
00:00:50,210 --> 00:00:47,760  
years but I've never had the opportunity

8  
00:00:53,750 --> 00:00:50,220  
to really speak with him he's written a

9  
00:00:55,820 --> 00:00:53,760  
very different book on the paranormal

10  
00:00:58,280 --> 00:00:55,830  
it's about the tricks there we're going

11  
00:01:00,410 --> 00:00:58,290  
to find out from a George in the next 20

12  
00:01:02,719 --> 00:01:00,420  
to 30 minutes exactly what the trickster

13  
00:01:06,680 --> 00:01:02,729

is what he does and how he ties in with

14

00:01:13,640 --> 00:01:06,690

the UFO mystery so let us present George

15

00:01:16,130 --> 00:01:13,650

Hansen well now I take my famous

16

00:01:17,539 --> 00:01:16,140

position behind the camera George how

17

00:01:20,120 --> 00:01:17,549

are you today I'm fine

18

00:01:24,039 --> 00:01:20,130

yeah we're here we're here at the pet

19

00:01:26,620 --> 00:01:24,049

market telly oz this is his 51st UFO

20

00:01:29,209 --> 00:01:26,630

conference UFO paranormal conference

21

00:01:33,260 --> 00:01:29,219

Edgar Mitchell was on the livestream

22

00:01:36,050 --> 00:01:33,270

today we had Ted Phillips who's a good a

23

00:01:39,380 --> 00:01:36,060

long time a friend of mine talking about

24

00:01:41,569 --> 00:01:39,390

this mysterious find of his that he's

25

00:01:43,370 --> 00:01:41,579

going on an expedition to look for this

26  
00:01:44,989 --> 00:01:43,380  
thing that's buried way way down in the

27  
00:01:48,230 --> 00:01:44,999  
in a cave that may have been there for

28  
00:01:49,760 --> 00:01:48,240  
6,000 years or longer but George tell us

29  
00:01:50,899 --> 00:01:49,770  
you're an expert on the tricks or in

30  
00:01:53,029 --> 00:01:50,909  
fact you've written a book what is it

31  
00:01:54,889 --> 00:01:53,039  
called title is the trickster and the

32  
00:01:57,889 --> 00:01:54,899  
paranoia and how long has that been out

33  
00:01:59,539 --> 00:01:57,899  
now that came out in 2001 huh and so

34  
00:02:01,090 --> 00:01:59,549  
what what is it all about what is the

35  
00:02:04,249 --> 00:02:01,100  
trick sir why don't you explain it in

36  
00:02:06,980 --> 00:02:04,259  
simplistic terms to our to our viewers

37  
00:02:08,719 --> 00:02:06,990  
here the trickster is a character type

38  
00:02:12,620 --> 00:02:08,729

found in mythology and folklore

39

00:02:16,809 --> 00:02:12,630

literally worldwide characters like Loki

40

00:02:22,190 --> 00:02:16,819

of the Norse Hermes of the Greeks

41

00:02:24,440 --> 00:02:22,200

mercury of the Romans SU Legba togi the

42

00:02:28,850 --> 00:02:24,450

list goes on and on and on it's a

43

00:02:30,080 --> 00:02:28,860

character type that is also known as a

44

00:02:32,420 --> 00:02:30,090

shapeshifter

45

00:02:35,720 --> 00:02:32,430

American Indians for instance the coyote

46

00:02:38,000 --> 00:02:35,730

and the Raven were symbols of the

47

00:02:40,550 --> 00:02:38,010

trickster but the American Indians knew

48

00:02:42,680 --> 00:02:40,560

that the trickster really wasn't just

49

00:02:45,320 --> 00:02:42,690

the coyote the coyote had though some of

50

00:02:50,390 --> 00:02:45,330

the characteristics but the trickster

51  
00:02:52,730 --> 00:02:50,400  
operated at a high level and it's sort

52  
00:02:54,800 --> 00:02:52,740  
of more of a pattern a way to think

53  
00:02:57,470 --> 00:02:54,810  
about the paranormal way to think about

54  
00:02:59,180 --> 00:02:57,480  
the world than an actual character or

55  
00:03:03,830 --> 00:02:59,190  
something really physical that you can

56  
00:03:06,229 --> 00:03:03,840  
touch it's an abstraction and people

57  
00:03:07,610 --> 00:03:06,239  
have a real difficult time with some of

58  
00:03:10,970 --> 00:03:07,620  
my theories because it is highly

59  
00:03:14,300 --> 00:03:10,980  
abstract and it is but it is based on

60  
00:03:15,650 --> 00:03:14,310  
lots and lots of examples now what would

61  
00:03:18,650 --> 00:03:15,660  
you say though the people who say well

62  
00:03:23,060 --> 00:03:18,660  
these are Indian stories legends passed

63  
00:03:25,970 --> 00:03:23,070

down over generations storytellers

64

00:03:28,699 --> 00:03:25,980

oh sure yeah sure well mythology and

65

00:03:31,160 --> 00:03:28,709

folklore has lasted for thousands of

66

00:03:33,290 --> 00:03:31,170

years scientific theories if they're any

67

00:03:35,090 --> 00:03:33,300

good they might last for a few decades

68

00:03:37,610 --> 00:03:35,100

maybe a little longer and then they get

69

00:03:40,900 --> 00:03:37,620

changed but people have been telling

70

00:03:44,120 --> 00:03:40,910

these stories for a very very long time

71

00:03:45,949 --> 00:03:44,130

that suggests they have some very deep

72

00:03:48,259 --> 00:03:45,959

importance maybe something that we've

73

00:03:51,199 --> 00:03:48,269

forgotten or don't understand anymore

74

00:03:54,710 --> 00:03:51,209

but in some cultures these are very

75

00:03:57,320 --> 00:03:54,720

sacred stories and have a very great to

76

00:03:59,000 --> 00:03:57,330

do with how people lived in certain

77

00:04:02,360 --> 00:03:59,010

tribes in North American Indians

78

00:04:04,640 --> 00:04:02,370

certainly understand that well what

79

00:04:08,210 --> 00:04:04,650

exactly can you give us some examples of

80

00:04:12,110 --> 00:04:08,220

the trickster phenomena sure a trickster

81

00:04:14,420 --> 00:04:12,120

phenomena really happens in virtually

82

00:04:16,909 --> 00:04:14,430

all areas of the paranormal one of the

83

00:04:19,310 --> 00:04:16,919

most commonly observed things is the

84

00:04:22,490 --> 00:04:19,320

amount of fraud in physical mediumship

85

00:04:24,380 --> 00:04:22,500

where mediums will sit in the sands and

86

00:04:26,390 --> 00:04:24,390

physical things will happen like tables

87

00:04:28,880 --> 00:04:26,400

will levitate or wrapping sounds will

88

00:04:31,310 --> 00:04:28,890

occur voice is the trunk that's right

89

00:04:34,360 --> 00:04:31,320

I'm your dead Aunt Sally

90

00:04:39,220 --> 00:04:34,370

that's a repetitive Sally you do know

91

00:04:41,140 --> 00:04:39,230

but 150 years ago yes

92

00:04:44,280 --> 00:04:41,150

those were common but it was quite

93

00:04:48,370 --> 00:04:44,290

well-known that some of that phenomena

94

00:04:52,120 --> 00:04:48,380

involved trickery for stage magicians

95

00:04:54,010 --> 00:04:52,130

and close-up magicians simulate

96

00:04:55,110 --> 00:04:54,020

supernatural phenomena that's their

97

00:04:58,000 --> 00:04:55,120

stock-in-trade

98

00:05:01,450 --> 00:04:58,010

the supernatural the paranormal these

99

00:05:03,820 --> 00:05:01,460

phenomenon have been simulated and used

100

00:05:07,150 --> 00:05:03,830

in fraud and deception for a very very

101  
00:05:10,000 --> 00:05:07,160  
long time but there's a lot more to the

102  
00:05:12,070 --> 00:05:10,010  
trickster than just that well now when

103  
00:05:14,740 --> 00:05:12,080  
you say okay so there's there's this

104  
00:05:16,720 --> 00:05:14,750  
trickster phenomenon is somebody putting

105  
00:05:20,050 --> 00:05:16,730  
these people up to do that are we

106  
00:05:22,210 --> 00:05:20,060  
talking about a metaphysical trickster

107  
00:05:23,770 --> 00:05:22,220  
somebody saying aha I mean behind our

108  
00:05:26,440 --> 00:05:23,780  
back that's a very good joke sir the

109  
00:05:28,330 --> 00:05:26,450  
gesture the it acts that way I'm

110  
00:05:31,590 --> 00:05:28,340  
suggesting this is the way the world of

111  
00:05:34,090 --> 00:05:31,600  
billions the world and the universe

112  
00:05:36,060 --> 00:05:34,100  
conspires if you will and I'm not sure

113  
00:05:40,450 --> 00:05:36,070

that's quite the right word oh it does

114

00:05:42,910 --> 00:05:40,460

but to produce phenomena and often they

115

00:05:45,790 --> 00:05:42,920

respond to our own consciousness if a

116

00:05:49,240 --> 00:05:45,800

person who is fearful of something that

117

00:05:51,820 --> 00:05:49,250

may tend to bring it about and

118

00:05:55,120 --> 00:05:51,830

laboratory based parapsychology we find

119

00:05:58,120 --> 00:05:55,130

that people's expectations have a fairly

120

00:06:00,610 --> 00:05:58,130

substantial influence on the results

121

00:06:02,590 --> 00:06:00,620

they gather if they tend to be believers

122

00:06:06,730 --> 00:06:02,600

in the phenomena they tend to score more

123

00:06:08,950 --> 00:06:06,740

highly than if they're skeptics so the

124

00:06:11,080 --> 00:06:08,960

universe is somehow connected to our

125

00:06:13,270 --> 00:06:11,090

consciousness in ways we don't fully

126

00:06:15,330 --> 00:06:13,280

understand and the trickster is partly a

127

00:06:18,369 --> 00:06:15,340

manifestation of that

128

00:06:21,550 --> 00:06:18,379

well it is that does the trick sir

129

00:06:25,239 --> 00:06:21,560

itself take on physical form it can yes

130

00:06:28,559 --> 00:06:25,249

certainly there are being phenomena

131

00:06:33,670 --> 00:06:28,569

within Sciences that tend to emerge from

132

00:06:36,670 --> 00:06:33,680

ectoplasm or who knows where some of the

133

00:06:39,339 --> 00:06:36,680

UFO phenomena as this transient quality

134

00:06:41,379 --> 00:06:39,349

its from short quali seems to be

135

00:06:44,890 --> 00:06:41,389

physical and real and maybe even

136

00:06:49,029 --> 00:06:44,900

tangible sort of evaporates one now do

137

00:06:52,540 --> 00:06:49,039

you have any favorite cases well there

138

00:06:56,439 --> 00:06:52,550

are lots and lots of cases of hoaxes in

139

00:06:58,330 --> 00:06:56,449

in this field fairly recently there was

140

00:07:01,029 --> 00:06:58,340

the scandal involving Phil and rogue you

141

00:07:04,899 --> 00:07:01,039

know for instance which I don't know if

142

00:07:08,740 --> 00:07:04,909

you can blame that on the can't yes

143

00:07:10,869 --> 00:07:08,750

this phenomena is pervasive in this

144

00:07:13,179 --> 00:07:10,879

field and it tends to discredit it but

145

00:07:15,309 --> 00:07:13,189

the trickster operates in a higher level

146

00:07:16,869 --> 00:07:15,319

well they're here also to it's

147

00:07:18,189 --> 00:07:16,879

interesting that Phil and broad know if

148

00:07:22,029 --> 00:07:18,199

people don't know who he is he claimed

149

00:07:24,129 --> 00:07:22,039

that he had a degree from MIT MIT he's

150

00:07:26,469 --> 00:07:24,139

written all these books on the Djinn and

151  
00:07:28,570 --> 00:07:26,479  
other paranormal phenomena he started

152  
00:07:31,240 --> 00:07:28,580  
out as a pretty conservative or

153  
00:07:33,369 --> 00:07:31,250  
researcher of lights in the sky and and

154  
00:07:35,469 --> 00:07:33,379  
phenomena in the hot Sun village don't

155  
00:07:38,139 --> 00:07:35,479  
first yes even wrote a book with dr.

156  
00:07:41,019 --> 00:07:38,149  
Hynek then all of a sudden he's gone

157  
00:07:44,110 --> 00:07:41,029  
well beyond that into a realms of the

158  
00:07:46,059 --> 00:07:44,120  
paranormal and other realities he's in

159  
00:07:48,579 --> 00:07:46,069  
the chambers up in New England and

160  
00:07:50,230 --> 00:07:48,589  
speaking and seeing all kinds of

161  
00:07:52,209 --> 00:07:50,240  
phenomena there some of which seem to be

162  
00:07:52,899 --> 00:07:52,219  
legitimate now the peculiar thing about

163  
00:07:54,909 --> 00:07:52,909

that

164

00:07:56,439 --> 00:07:54,919

what's the trips the phenomena not

165

00:07:58,959 --> 00:07:56,449

everything that he's researched but the

166

00:08:01,360 --> 00:07:58,969

fact that he had to tell a lie that has

167

00:08:03,279 --> 00:08:01,370

no meaning even right I mean why tell

168

00:08:05,469 --> 00:08:03,289

well I say that you you have a degree

169

00:08:07,269 --> 00:08:05,479

from MIT it's not essential to even

170

00:08:08,829 --> 00:08:07,279

telling the story except it's almost

171

00:08:11,980 --> 00:08:08,839

like subconsciously you want to get

172

00:08:15,309 --> 00:08:11,990

caught in the fib or there's always a

173

00:08:17,469 --> 00:08:15,319

desire in many parents in with many

174

00:08:19,929 --> 00:08:17,479

paranormal investigators they want to be

175

00:08:20,370 --> 00:08:19,939

respected they really want respect in a

176

00:08:23,760 --> 00:08:20,380

certain

177

00:08:27,360 --> 00:08:23,770

of status the trim like us who are only

178

00:08:29,990 --> 00:08:27,370

looking for famous war know if you've

179

00:08:32,640 --> 00:08:30,000

hung around with Tim Beckley for anyway

180

00:08:34,980 --> 00:08:32,650

you know he doesn't have a lot of status

181

00:08:36,890 --> 00:08:34,990

in the academic world now it never

182

00:08:39,210 --> 00:08:36,900

claimed to but I mean on the other hand

183

00:08:41,880 --> 00:08:39,220

it typically doesn't believe that you

184

00:08:44,580 --> 00:08:41,890

need to have a science isn't what this

185

00:08:46,920 --> 00:08:44,590

is all about not science in the the way

186

00:08:49,890 --> 00:08:46,930

that we define it so you can have every

187

00:08:51,420 --> 00:08:49,900

jock of LA and every person with a

188

00:08:52,800 --> 00:08:51,430

degree looking into this and they're not

189

00:08:54,030 --> 00:08:52,810

going to find the answers because

190

00:08:55,680 --> 00:08:54,040

they're not looking in the right place

191

00:08:57,720 --> 00:08:55,690

absolutely agree with you and that's

192

00:09:00,960 --> 00:08:57,730

part of the trickster phenomena the the

193

00:09:04,560 --> 00:09:00,970

trickster works between categories

194

00:09:08,040 --> 00:09:04,570

science likes to set up well-defined

195

00:09:10,830 --> 00:09:08,050

categories and concepts it's where these

196

00:09:12,930 --> 00:09:10,840

concepts and categories tend to blur

197

00:09:15,720 --> 00:09:12,940

that we find these phenomena for

198

00:09:17,720 --> 00:09:15,730

instance the verdict here British I'm

199

00:09:21,900 --> 00:09:17,730

not sure the pronunciation our

200

00:09:24,090 --> 00:09:21,910

characters in American Indians that that

201  
00:09:27,420 --> 00:09:24,100  
take the role of the opposite sex they

202  
00:09:30,030 --> 00:09:27,430  
blur the sexual roles many of these

203  
00:09:32,250 --> 00:09:30,040  
people were viewed as having

204  
00:09:35,310 --> 00:09:32,260  
supernatural power that's correct

205  
00:09:38,220 --> 00:09:35,320  
and they also many of them became a

206  
00:09:39,570 --> 00:09:38,230  
shaman again we blur that distinction do

207  
00:09:42,780 --> 00:09:39,580  
you know that some of the Indian tribes

208  
00:09:45,300 --> 00:09:42,790  
the Hurok I believe it is they actually

209  
00:09:46,740 --> 00:09:45,310  
had the shaman we go into a tent and the

210  
00:09:48,780 --> 00:09:46,750  
tent would start to shake it very

211  
00:09:52,890 --> 00:09:48,790  
similar to this what the spiritual yes

212  
00:09:55,410 --> 00:09:52,900  
yes the shaking tent ceremony was common

213  
00:09:57,990 --> 00:09:55,420

in several different tribes and it's

214

00:09:59,010 --> 00:09:58,000

extreme there are very very many and

215

00:10:01,080 --> 00:09:59,020

then the lights would they maybe they

216

00:10:03,720 --> 00:10:01,090

would have us a fire inside you see

217

00:10:07,590 --> 00:10:03,730

other people in there who probably were

218

00:10:09,810 --> 00:10:07,600

in their shadow yes and also sometimes

219

00:10:12,330 --> 00:10:09,820

the shamans would be bound with rope and

220

00:10:14,580 --> 00:10:12,340

they would escape very very many

221

00:10:17,340 --> 00:10:14,590

parallels with early spiritualism and

222

00:10:19,590 --> 00:10:17,350

many of the spiritualist had Indian

223

00:10:20,260 --> 00:10:19,600

guides I don't think that's true yeah

224

00:10:22,540 --> 00:10:20,270

yeah

225

00:10:24,310 --> 00:10:22,550

don't think that's a coincidence I doubt

226

00:10:26,620 --> 00:10:24,320

there is some real connection very good

227

00:10:29,410 --> 00:10:26,630

very good well now did you know George

228

00:10:30,580 --> 00:10:29,420

for example that of course most tribes

229

00:10:33,000 --> 00:10:30,590

have their own clowns

230

00:10:37,870 --> 00:10:33,010

that's what everything came from well

231

00:10:40,150 --> 00:10:37,880

Clara Clara Belle the clown was actually

232

00:10:44,230 --> 00:10:40,160

what a business it was a Clara Belle the

233

00:10:45,640 --> 00:10:44,240

clown had actually was a name that one

234

00:10:48,790 --> 00:10:45,650

of the clans actually derived from the

235

00:10:51,190 --> 00:10:48,800

actual Indian the names that were were

236

00:10:53,800 --> 00:10:51,200

used very innocent because there is a

237

00:10:56,380 --> 00:10:53,810

fair amount of literature on clowns in

238

00:10:58,540 --> 00:10:56,390

American Indians and a lot of the

239

00:11:01,090 --> 00:10:58,550

analysis by anthropologists and folklore

240

00:11:04,630 --> 00:11:01,100

isn't derived from analysis of the

241

00:11:07,990 --> 00:11:04,640

trickster figure because the clown's

242

00:11:09,910 --> 00:11:08,000

would violate taboos and violate the

243

00:11:11,320 --> 00:11:09,920

normal order of things and they could be

244

00:11:13,750 --> 00:11:11,330

kind of scary especially to little

245

00:11:17,820 --> 00:11:13,760

children but they were very very

246

00:11:20,170 --> 00:11:17,830

important figures and they were it's a

247

00:11:21,790 --> 00:11:20,180

bozo by the way it wasn't Clarabelle

248

00:11:23,620 --> 00:11:21,800

looks good Lou okay the clown the right

249

00:11:25,240 --> 00:11:23,630

credit because the the try and the

250

00:11:28,510 --> 00:11:25,250

tribes name instead of buzzer was Mickey

251

00:11:30,550 --> 00:11:28,520

bozo so obviously that's where bozo got

252

00:11:32,470 --> 00:11:30,560

the name from already some literature so

253

00:11:34,630 --> 00:11:32,480

much for maybe it's the trickster

254

00:11:37,390 --> 00:11:34,640

working behind the scenes again it could

255

00:11:40,810 --> 00:11:37,400

be Tim Timothy green Beckley's brain or

256

00:11:45,130 --> 00:11:40,820

something I don't know but yes the

257

00:11:46,720 --> 00:11:45,140

clowns are very important and I haven't

258

00:11:48,370 --> 00:11:46,730

looked I spend years since I've read

259

00:11:50,560 --> 00:11:48,380

that literature but they come up time

260

00:11:53,920 --> 00:11:50,570

and time again and some of the clowns

261

00:11:55,720 --> 00:11:53,930

have shamanistic powers as well how

262

00:11:58,360 --> 00:11:55,730

about the space brothers the space

263

00:12:00,490 --> 00:11:58,370

people or are they a trickster god yes

264

00:12:02,680 --> 00:12:00,500

yes Yeti parallels you could draw their

265

00:12:04,720 --> 00:12:02,690

first of their shapeshifters yeah they

266

00:12:08,470 --> 00:12:04,730

may tell the truth they may not they may

267

00:12:10,570 --> 00:12:08,480

provide healing for some people and may

268

00:12:13,030 --> 00:12:10,580

cause serious health problems with

269

00:12:15,100 --> 00:12:13,040

others they are regarded as sort of

270

00:12:17,710 --> 00:12:15,110

dangerous there's a taboo they're a

271

00:12:20,200 --> 00:12:17,720

little bit like Bigfoot now most people

272

00:12:22,090 --> 00:12:20,210

don't realize that American Indians

273

00:12:24,780 --> 00:12:22,100

we're familiar with Bigfoot but they

274

00:12:28,140 --> 00:12:24,790

understood it was not an

275

00:12:30,900 --> 00:12:28,150

horrible animal there was a problem if

276

00:12:33,240 --> 00:12:30,910

you saw a Bigfoot in some tribes one had

277

00:12:35,220 --> 00:12:33,250

to be ritually purified because one

278

00:12:38,430 --> 00:12:35,230

could infect other members of the tribe

279

00:12:41,520 --> 00:12:38,440

yes there was a taboo a stigma attached

280

00:12:44,520 --> 00:12:41,530

that that was contagious and couldn't do

281

00:12:47,460 --> 00:12:44,530

love make bad things come about if it

282

00:12:49,350 --> 00:12:47,470

was not ritually taken care of so the

283

00:12:51,330 --> 00:12:49,360

American Indians had a more

284

00:12:53,340 --> 00:12:51,340

sophisticated understanding of these

285

00:12:56,940 --> 00:12:53,350

phenomena than we do in our Western

286

00:12:58,800 --> 00:12:56,950

rationalistic fan society today science

287

00:13:01,950 --> 00:12:58,810

doesn't quite get that again we've got

288

00:13:05,130 --> 00:13:01,960

this blurring of categories is a Bigfoot

289

00:13:09,720 --> 00:13:05,140

an animal or human again it sort of

290

00:13:12,660 --> 00:13:09,730

blurs that that middle ground spirits

291

00:13:15,510 --> 00:13:12,670

and seances do the same thing in our

292

00:13:17,790 --> 00:13:15,520

society today we can consider that there

293

00:13:21,000 --> 00:13:17,800

are two distinct states life and death

294

00:13:25,260 --> 00:13:21,010

you're either one or the other but

295

00:13:27,960 --> 00:13:25,270

spiritual mediums bridge that gap they

296

00:13:30,600 --> 00:13:27,970

are betwixt in between and it's in this

297

00:13:33,810 --> 00:13:30,610

betwixt and between realm that we find

298

00:13:36,540 --> 00:13:33,820

the trickster phenomenon to emerge UFOs

299

00:13:38,250 --> 00:13:36,550

are a really good case in point we this

300

00:13:41,820 --> 00:13:38,260

thing just between the heavens and the

301  
00:13:45,720 --> 00:13:41,830  
earth that's what many anthropologists

302  
00:13:50,550 --> 00:13:45,730  
call a major binary opposition angels

303  
00:13:53,610 --> 00:13:50,560  
and UFOs traverse between the heavens

304  
00:13:55,620 --> 00:13:53,620  
and the earth and again that is a

305  
00:13:57,150 --> 00:13:55,630  
blurred area and that's where we find

306  
00:13:59,100 --> 00:13:57,160  
these tricksters - I'll tell you

307  
00:14:02,580 --> 00:13:59,110  
tricksters operate from another realm

308  
00:14:05,040 --> 00:14:02,590  
another dimension or the Inner Earth or

309  
00:14:07,650 --> 00:14:05,050  
none of the above I would say none of

310  
00:14:11,130 --> 00:14:07,660  
the above and all of the above I'm not

311  
00:14:15,240 --> 00:14:11,140  
sure we have a that it fits into that

312  
00:14:18,080 --> 00:14:15,250  
kind of category scheme it's more

313  
00:14:20,040 --> 00:14:18,090

a realm of betwixt in between where our

314

00:14:22,320 --> 00:14:20,050

consciousness make this makes

315

00:14:24,810 --> 00:14:22,330

distinctions between when are you

316

00:14:29,430 --> 00:14:24,820

throwing Carl Jung at us a little bit

317

00:14:32,280 --> 00:14:29,440

you wrote on the trickster yes he did he

318

00:14:34,740 --> 00:14:32,290

wrote about Hermes and he talked about

319

00:14:37,860 --> 00:14:34,750

the trickster being the combination of

320

00:14:39,510 --> 00:14:37,870

all opposites and so between life and

321

00:14:42,510 --> 00:14:39,520

yeah between the heavens and the earth

322

00:14:44,640 --> 00:14:42,520

so he understood that opposites were

323

00:14:46,680 --> 00:14:44,650

very fundamental to understanding the

324

00:14:48,600 --> 00:14:46,690

trickster now do the tricksters do they

325

00:14:50,760 --> 00:14:48,610

have it can they have other do they have

326

00:14:54,180 --> 00:14:50,770

minions do it can they make people do

327

00:14:57,750 --> 00:14:54,190

their bidding do they mean control maybe

328

00:14:59,790 --> 00:14:57,760

some other I don't conceive of a

329

00:15:04,590 --> 00:14:59,800

trickster as sort of as an entity like

330

00:15:08,010 --> 00:15:04,600

that but there are gym and other spirit

331

00:15:12,780 --> 00:15:08,020

special type beings that clearly display

332

00:15:15,270 --> 00:15:12,790

the qualities of tricks tourism and some

333

00:15:17,700 --> 00:15:15,280

perhaps more than others so I don't

334

00:15:20,910 --> 00:15:17,710

think of tricksters as causing things

335

00:15:22,620 --> 00:15:20,920

this is just what happens we between the

336

00:15:27,690 --> 00:15:22,630

interaction between our consciousness

337

00:15:29,250 --> 00:15:27,700

and the external world but you did

338

00:15:32,760 --> 00:15:29,260

mention the Djinn for example which is

339

00:15:36,420 --> 00:15:32,770

the Islamic version of either that the

340

00:15:38,220 --> 00:15:36,430

demonic forces or some underworld forces

341

00:15:40,380 --> 00:15:38,230

or actually something that exists on a

342

00:15:43,140 --> 00:15:40,390

parallel well according to their

343

00:15:47,240 --> 00:15:43,150

definition the jinn head was here before

344

00:15:51,570 --> 00:15:47,250

a man right and came from smoke where is

345

00:15:53,640 --> 00:15:51,580

mankind came from clay mm-hmm well smoke

346

00:15:56,250 --> 00:15:53,650

this or a combination between earth and

347

00:15:59,640 --> 00:15:56,260

airs has this betwixt in between quality

348

00:16:03,030 --> 00:15:59,650

so again it's an area where tricks

349

00:16:05,220 --> 00:16:03,040

tourism is likely to manifest what are

350

00:16:07,769 --> 00:16:05,230

the other things that really got me

351

00:16:10,980 --> 00:16:07,779

interested in the trickster phenomena

352

00:16:15,300 --> 00:16:10,990

was the fact that paranormal research

353

00:16:18,150 --> 00:16:15,310

never gets fully institutionalized for

354

00:16:19,889 --> 00:16:18,160

instance parapsychology is not fun

355

00:16:25,069 --> 00:16:19,899

there's no departments of parapsychology

356

00:16:31,139 --> 00:16:28,280

attempts to study it within institutions

357

00:16:35,059 --> 00:16:31,149

never last very long but it does it does

358

00:16:40,489 --> 00:16:35,069

not a lesser law yet and and the the

359

00:16:45,840 --> 00:16:43,410

methodology sometimes it's flawed or is

360

00:16:50,239 --> 00:16:45,850

accused of being flawed and the results

361

00:16:53,579 --> 00:16:50,249

are always open to grand the debate and

362

00:16:56,280 --> 00:16:53,589

yes but this is nothing new you can go

363

00:16:58,290 --> 00:16:56,290

back 2,000 years ago and find the

364

00:17:01,170 --> 00:16:58,300

debates about the reality of these

365

00:17:03,749 --> 00:17:01,180

phenomena very very similar to what we

366

00:17:06,029 --> 00:17:03,759

find today the key to understanding

367

00:17:08,520 --> 00:17:06,039

these phenomena is to realize that the

368

00:17:10,679 --> 00:17:08,530

disputes about the reality have been

369

00:17:14,220 --> 00:17:10,689

going on for literally thousands of

370

00:17:17,250 --> 00:17:14,230

years this is not new so when we are

371

00:17:21,569 --> 00:17:17,260

debating the skeptics today we are just

372

00:17:24,919 --> 00:17:21,579

happy viewing and echoing three pounds

373

00:17:27,809 --> 00:17:24,929

1l would you say is there a way for a

374

00:17:30,320 --> 00:17:27,819

UFO experience sir who might be

375

00:17:34,200 --> 00:17:30,330

undergoing and you know there's some

376

00:17:36,210 --> 00:17:34,210

abduction or a probe or or something

377

00:17:38,340 --> 00:17:36,220

like is there a way for them to fight it

378

00:17:40,139 --> 00:17:38,350

is that can you ask them are you a

379

00:17:43,440 --> 00:17:40,149

trickster will they melt in front of you

380

00:17:46,080 --> 00:17:43,450

or I don't have any advice for someone

381

00:17:49,350 --> 00:17:46,090

undergoing that sort of go along with it

382

00:17:51,510 --> 00:17:49,360

I wouldn't advise that one of the things

383

00:17:54,990 --> 00:17:51,520

I would advise is to make sure that

384

00:17:58,590 --> 00:17:55,000

one's life has a certain pattern and

385

00:18:01,410 --> 00:17:58,600

regularity to it yes many people who

386

00:18:03,960 --> 00:18:01,420

encounter these phenomena are you

387

00:18:05,880 --> 00:18:03,970

during periods of transition where their

388

00:18:09,570 --> 00:18:05,890

lives are sort of falling apart they

389

00:18:12,720 --> 00:18:09,580

lost a job a loved one a divorce periods

390

00:18:14,880 --> 00:18:12,730

of stress periods of transition into

391

00:18:16,580 --> 00:18:14,890

something else and that's very

392

00:18:20,220 --> 00:18:16,590

uncomfortable position but these

393

00:18:27,810 --> 00:18:20,230

phenomena can change flourish under

394

00:18:29,880 --> 00:18:27,820

those types of problems now do you think

395

00:18:32,700 --> 00:18:29,890

like the trickster it seems like

396

00:18:35,750 --> 00:18:32,710

something that would have been regulated

397

00:18:40,070 --> 00:18:35,760

two ages past but obviously it's still

398

00:18:42,960 --> 00:18:40,080

working here or lurking behind the scene

399

00:18:46,260 --> 00:18:42,970

you're right in fact there's some very

400

00:18:49,650 --> 00:18:46,270

interesting academic work on the court

401

00:18:53,190 --> 00:18:49,660

jester and for hundreds of years the

402

00:18:57,870 --> 00:18:53,200

court jester had a very major place in

403

00:19:00,630 --> 00:18:57,880

the tarot card - yes yeah but around the

404

00:19:03,750 --> 00:19:00,640

time of the Renaissance it took roughly

405

00:19:06,180 --> 00:19:03,760

in that era the court jester started to

406

00:19:10,530 --> 00:19:06,190

disappear the court jester could

407

00:19:12,150 --> 00:19:10,540

challenge the king in Makka people liked

408

00:19:15,600 --> 00:19:12,160

and could get away with it so it was

409

00:19:18,150 --> 00:19:15,610

understood that this person who was sort

410

00:19:20,820 --> 00:19:18,160

of not part of the royal court but sort

411

00:19:24,420 --> 00:19:20,830

of part of it would have certain

412

00:19:27,540 --> 00:19:24,430

privileges so the trickster has been

413

00:19:30,180 --> 00:19:27,550

suppressed the whole way we think about

414

00:19:32,220 --> 00:19:30,190

the world that what Max Weber talked

415

00:19:35,250 --> 00:19:32,230

about the rationalization of the world

416

00:19:37,350 --> 00:19:35,260

and making rational categories tends to

417

00:19:39,960 --> 00:19:37,360

suppress the tricks and we don't notice

418

00:19:43,770 --> 00:19:39,970

them he removes now does this irritate

419

00:19:45,780 --> 00:19:43,780

the trickster it I don't know if it

420

00:19:49,380 --> 00:19:45,790

irritates but the trickster will operate

421

00:19:51,150 --> 00:19:49,390

somewhere else the tricksters continuum

422

00:19:55,460 --> 00:19:51,160

like with like convincing people that Oh

423

00:20:01,080 --> 00:19:58,740

and the trickster works on status it

424

00:20:04,620 --> 00:20:01,090

likes to bring down the high and mighty

425

00:20:08,580 --> 00:20:04,630

to make food for the trick yes let's

426

00:20:10,610 --> 00:20:08,590

have a host of gin - the tricks yeah I

427

00:20:14,480 --> 00:20:10,620

would say yes and the true

428

00:20:17,390 --> 00:20:14,490

stur is more widely accepted and

429

00:20:20,150 --> 00:20:17,400

understood by people on the margins in

430

00:20:22,370 --> 00:20:20,160

the lower order and in fact if you look

431

00:20:25,900 --> 00:20:22,380

at the best theoretical work on the

432

00:20:29,120 --> 00:20:25,910

tracer you find it among black scholars

433

00:20:31,730 --> 00:20:29,130

American Indian scholars some women

434

00:20:34,670 --> 00:20:31,740

scholars and Chris O'Brien yes but he's

435

00:20:37,670 --> 00:20:34,680

not an academic Oh toto but if you look

436

00:20:41,650 --> 00:20:37,680

at the old white men academics they

437

00:20:44,570 --> 00:20:41,660

rarely get the basic ideas and the real

438

00:20:47,390 --> 00:20:44,580

insights come from the minority scholars

439

00:20:50,120 --> 00:20:47,400

and some of the women and it is lard in

440

00:20:52,880 --> 00:20:50,130

some of the best of their work is sort

441

00:20:55,640 --> 00:20:52,890

of brushed off but a person who comes

442

00:20:58,250 --> 00:20:55,650

from an outsider perspective will get

443

00:20:58,940 --> 00:20:58,260

and understand the trickster much more

444

00:21:00,680 --> 00:20:58,950

effectively

445

00:21:02,990 --> 00:21:00,690

now does this tie in with the

446

00:21:03,680 --> 00:21:03,000

shapeshifters yes the trickster is a

447

00:21:06,230 --> 00:21:03,690

shapeshifter

448

00:21:07,910 --> 00:21:06,240

in fact American Indians understood that

449

00:21:11,060 --> 00:21:07,920

very very well well but we think it's a

450

00:21:13,340 --> 00:21:11,070

shapeshifters though if you believe in

451  
00:21:16,580 --> 00:21:13,350  
them they can't leave physical creatures

452  
00:21:21,290 --> 00:21:16,590  
yeah you know the struggle your dog or

453  
00:21:23,750 --> 00:21:21,300  
leave it a puddle of much in your yard

454  
00:21:28,549 --> 00:21:23,760  
or write something yeah yeah no that's

455  
00:21:30,410 --> 00:21:28,559  
that's very trickster like in fact I

456  
00:21:32,570 --> 00:21:30,420  
suspect there's something with cattle

457  
00:21:34,790 --> 00:21:32,580  
mutilations Hermes for instance when

458  
00:21:36,320 --> 00:21:34,800  
when he was a practically a newborn he

459  
00:21:38,560 --> 00:21:36,330  
went out and killed a bunch of cockles

460  
00:21:41,900 --> 00:21:38,570  
and made a sacrifice

461  
00:21:46,190 --> 00:21:41,910  
well George you have a wealth of

462  
00:21:49,130 --> 00:21:46,200  
knowledge on this and I think it should

463  
00:21:51,590 --> 00:21:49,140

be disseminated all over the planet and

464

00:21:54,020 --> 00:21:51,600

let's get that the trickster in the mean

465

00:21:57,860 --> 00:21:54,030

time let's say goodbye to our friend

466

00:22:00,410 --> 00:21:57,870

bozo and Sicily coyote here and George

467

00:22:04,430 --> 00:22:00,420

thank you for being on our little

468

00:22:07,280 --> 00:22:04,440

program it's unfair unbalanced and

469

00:22:15,860 --> 00:22:07,290

unedited that's for sure great time

470

00:22:19,139 --> 00:22:15,870

thank you oh well here we are again with

471

00:22:22,379 --> 00:22:19,149

another edition of our unfair unbalanced

472

00:22:24,299 --> 00:22:22,389

unedited today I got my old buddy here

473

00:22:26,219 --> 00:22:24,309

Ted Phillips yeah and we're gonna go

474

00:22:29,249 --> 00:22:26,229

onto a journey you're not going to

475

00:22:32,940 --> 00:22:29,259

believe so let me take my position

476

00:22:36,989 --> 00:22:32,950

behind the camera because remember I can

477

00:22:39,450 --> 00:22:36,999

see you but you can't see me yeah so Ted

478

00:22:43,649 --> 00:22:39,460

you and I did a wonderful interview when

479

00:22:46,109 --> 00:22:43,659

we first met a several years ago sir

480

00:22:48,299 --> 00:22:46,119

yeah and we've been in somewhat of

481

00:22:50,489 --> 00:22:48,309

communications but not all that much we

482

00:22:53,279 --> 00:22:50,499

say hello on Facebook is our photos

483

00:22:56,249 --> 00:22:53,289

passed by real quickly and you post some

484

00:22:58,320 --> 00:22:56,259

very photographs of you and dr. Hynek

485

00:23:00,060 --> 00:22:58,330

and you've been doing this how he looks

486

00:23:02,249 --> 00:23:00,070

you were so young well just like me I

487

00:23:04,259 --> 00:23:02,259

should talk I was like 15 when I started

488

00:23:07,499 --> 00:23:04,269

this were you about that age too well

489

00:23:11,039 --> 00:23:07,509

actually I got interested in this stuff

490

00:23:15,419 --> 00:23:11,049

when I was 9 but didn't do any real work

491

00:23:18,389 --> 00:23:15,429

until about 28 - and what was your first

492

00:23:20,310 --> 00:23:18,399

case Seguros a quarrel yes there's a

493

00:23:22,859 --> 00:23:20,320

photograph of you is it with Lonnie

494

00:23:25,049 --> 00:23:22,869

Zamora and dr. Hynek in your around the

495

00:23:26,729 --> 00:23:25,059

burn mark in the ground hmm what were

496

00:23:29,009 --> 00:23:26,739

you living in Missouri then you just

497

00:23:30,989 --> 00:23:29,019

shut up on your own and yeah decided to

498

00:23:32,700 --> 00:23:30,999

go yeah dr. Hynek didn't know you were

499

00:23:36,149 --> 00:23:32,710

coming he didn't invite you I didn't

500

00:23:38,070 --> 00:23:36,159

know dr. Hynek at all no no and now

501  
00:23:39,690 --> 00:23:38,080  
recently somebody talking about Socorro

502  
00:23:42,659 --> 00:23:39,700  
somebody recently came up with this

503  
00:23:44,999 --> 00:23:42,669  
totally ridiculous theory that the

504  
00:23:47,099 --> 00:23:45,009  
Sapporo was like a hoax created by some

505  
00:23:50,700 --> 00:23:47,109  
college students with a balloon and a

506  
00:23:52,999 --> 00:23:50,710  
projector or something I yeah and one or

507  
00:23:56,940 --> 00:23:53,009  
two words what do you think of that I

508  
00:24:05,579 --> 00:23:56,950  
can't really say remember this is unfair

509  
00:24:08,479 --> 00:24:05,589  
unbalanced and unedited yeah it's it

510  
00:24:12,889 --> 00:24:08,489  
really it I have seen over the years

511  
00:24:16,079 --> 00:24:12,899  
folks come along with really really dumb

512  
00:24:19,619 --> 00:24:16,089  
uneducated ideas to explain away

513  
00:24:24,089 --> 00:24:19,629

squirrel it's a very complex case and a

514

00:24:25,680 --> 00:24:24,099

lot of aspects to it and a lot of points

515

00:24:29,909 --> 00:24:25,690

that tell us that happened

516

00:24:32,430 --> 00:24:29,919

mmm and physical evidence and so on yeah

517

00:24:33,810 --> 00:24:32,440

actually the the witness and Lonnie

518

00:24:36,360 --> 00:24:33,820

Zamora just passed away within the last

519

00:24:38,460 --> 00:24:36,370

couple of years I think yeah he seems

520

00:24:40,889 --> 00:24:38,470

pretty sincere to you I guess yes almost

521

00:24:43,379 --> 00:24:40,899

everybody yeah I was fortunate enough to

522

00:24:46,889 --> 00:24:43,389

talk to the media hadn't gotten to him

523

00:24:49,710 --> 00:24:46,899

yet so in 64 I got to talk to him right

524

00:24:52,799 --> 00:24:49,720

after the event and then a couple of

525

00:24:54,749 --> 00:24:52,809

times through the years later did it did

526

00:24:57,299 --> 00:24:54,759

anything change about what he was saying

527

00:25:01,139 --> 00:24:57,309

or did he come up with some different

528

00:25:03,899 --> 00:25:01,149

beliefs or theories or out no he was it

529

00:25:05,190 --> 00:25:03,909

was kind of a Jack Webb thing I guess

530

00:25:08,369 --> 00:25:05,200

fits a policeman

531

00:25:10,560 --> 00:25:08,379

you know just the facts and I was very

532

00:25:13,009 --> 00:25:10,570

impressed now I guess most people don't

533

00:25:15,600 --> 00:25:13,019

realize but there were other witnesses

534

00:25:17,430 --> 00:25:15,610

there was a couple that they not stopped

535

00:25:20,070 --> 00:25:17,440

at a gas station or something and say

536

00:25:21,840 --> 00:25:20,080

that they had seen an unusual with with

537

00:25:23,820 --> 00:25:21,850

it were they credible did anybody

538

00:25:25,639 --> 00:25:23,830

interview them or do you know or you

539

00:25:29,100 --> 00:25:25,649

know I don't think they were interviewed

540

00:25:31,799 --> 00:25:29,110

it was the word of the generous station

541

00:25:34,919 --> 00:25:31,809

attendant but nevertheless systems

542

00:25:37,889 --> 00:25:34,929

before this jumped to a higher level and

543

00:25:40,789 --> 00:25:37,899

no one really cared no one really knew

544

00:25:44,460 --> 00:25:40,799

anything about it but there was also a

545

00:25:46,830 --> 00:25:44,470

family and I'm thinking they were from

546

00:25:50,149 --> 00:25:46,840

the Chicago area was determined race

547

00:25:53,850 --> 00:25:50,159

Stanford of course did the great book

548

00:25:57,240 --> 00:25:53,860

with flying saucer and Pentagon Pentagon

549

00:26:01,350 --> 00:25:57,250

pantry or Air Force Base tremendous book

550

00:26:03,480 --> 00:26:01,360

all along Sakura and by the way he asked

551  
00:26:07,769 --> 00:26:03,490  
me a year and a half ago he said how

552  
00:26:09,720 --> 00:26:07,779  
about you and I doing a paper on Sakura

553  
00:26:11,100 --> 00:26:09,730  
together and I said absolutely of course

554  
00:26:11,430 --> 00:26:11,110  
I haven't heard from him well that's

555  
00:26:13,499 --> 00:26:11,440  
better

556  
00:26:16,320 --> 00:26:13,509  
he's he's a busy guy digging up dinosaur

557  
00:26:17,909 --> 00:26:16,330  
nests I hear yes yeah so now what one

558  
00:26:20,159 --> 00:26:17,919  
other cases just to briefly because we

559  
00:26:22,169 --> 00:26:20,169  
were someone limited here today we've

560  
00:26:26,210 --> 00:26:22,179  
all been hanging out at Pat market

561  
00:26:28,619 --> 00:26:26,220  
illios 54s can you believe that 51

562  
00:26:31,560 --> 00:26:28,629  
conferences there that that almost

563  
00:26:33,090 --> 00:26:31,570

boggles the the mind yeah it does you're

564

00:26:34,640 --> 00:26:33,100

just getting rounding up those speakers

565

00:26:36,860 --> 00:26:34,650

and he's got everyone that's

566

00:26:39,110 --> 00:26:36,870

I think recorded over the years and just

567

00:26:40,880 --> 00:26:39,120

about every but today Edgar Mitchell was

568

00:26:44,510 --> 00:26:40,890

on the live the same here and of course

569

00:26:46,010 --> 00:26:44,520

you spoke I think this is the first time

570

00:26:48,560 --> 00:26:46,020

in a long time you've been out east

571

00:26:51,170 --> 00:26:48,570

there right yes actually it is she I

572

00:26:55,970 --> 00:26:51,180

went through last year's health problems

573

00:26:59,799 --> 00:26:55,980

yes and fairly significant and doing

574

00:27:03,260 --> 00:26:59,809

great doing much much better now and

575

00:27:04,490 --> 00:27:03,270

have several lectures lined up well

576  
00:27:06,230 --> 00:27:04,500  
looking because I know people want to

577  
00:27:08,090 --> 00:27:06,240  
hear what you have to say especially

578  
00:27:10,940 --> 00:27:08,100  
with some of these new things that you

579  
00:27:13,220 --> 00:27:10,950  
just started talking about yeah Marly

580  
00:27:15,049 --> 00:27:13,230  
would the samargan yeah and even more

581  
00:27:17,750 --> 00:27:15,059  
exciting to me because of my interest in

582  
00:27:20,360 --> 00:27:17,760  
the the legends and lore of the the

583  
00:27:23,090 --> 00:27:20,370  
underworld yes is you're a future trip

584  
00:27:26,450 --> 00:27:23,100  
coming up pretty soon we hope and we

585  
00:27:30,740 --> 00:27:26,460  
understand to Slovakia lavake

586  
00:27:32,570 --> 00:27:30,750  
yeah okay and in in three minutes or so

587  
00:27:33,680 --> 00:27:32,580  
just give us a little hint about what

588  
00:27:35,600 --> 00:27:33,690

that's all about I know you've been

589

00:27:37,549 --> 00:27:35,610

there several times before there's

590

00:27:38,810 --> 00:27:37,559

something that's ticking or making a

591

00:27:44,480 --> 00:27:38,820

sound

592

00:27:47,330 --> 00:27:44,490

you know ticking bomb actually a Czech

593

00:27:52,190 --> 00:27:47,340

engineer had three engineering degrees

594

00:27:55,130 --> 00:27:52,200

during world war two was being hidden in

595

00:27:58,190 --> 00:27:55,140

a cave after his battalion was wiped out

596

00:28:02,150 --> 00:27:58,200

by the Germans and they were hidden

597

00:28:04,490 --> 00:28:02,160

there by a Slovak sheepherder and this

598

00:28:07,280 --> 00:28:04,500

was a cave that he held in very high

599

00:28:11,360 --> 00:28:07,290

regard kept the entrance covered with

600

00:28:14,090 --> 00:28:11,370

stones and had been taken into it in the

601  
00:28:16,280 --> 00:28:14,100  
30s by his father and grandfather what

602  
00:28:19,130 --> 00:28:16,290  
year was it discovered it was discovered

603  
00:28:23,630 --> 00:28:19,140  
in October of 1944 okay

604  
00:28:26,090 --> 00:28:23,640  
yeah and the Czech engineer was had been

605  
00:28:29,660 --> 00:28:26,100  
captured by the Germans put in a

606  
00:28:33,020 --> 00:28:29,670  
concentration camp 2:39 escaped in 41

607  
00:28:35,360 --> 00:28:33,030  
which didn't happen too often and he

608  
00:28:38,330 --> 00:28:35,370  
joined the Slovak underground army

609  
00:28:40,430 --> 00:28:38,340  
became a captain and had fought in World

610  
00:28:44,390 --> 00:28:40,440  
War one so he had a lot of combat

611  
00:28:46,550 --> 00:28:44,400  
experience and so anyway they were under

612  
00:28:46,899 --> 00:28:46,560  
attack they were all killed except for

613  
00:28:49,680 --> 00:28:46,909

this

614

00:28:52,479 --> 00:28:49,690

gentleman and to his soldiers and the

615

00:28:56,049 --> 00:28:52,489

shepherd hides some in this case

616

00:28:59,859 --> 00:28:56,059

which is a cranny opens into a very

617

00:29:02,320 --> 00:28:59,869

large expensive room and immediately he

618

00:29:05,589 --> 00:29:02,330

notices at the back a passageway that

619

00:29:08,440 --> 00:29:05,599

went on and they had not had food for

620

00:29:11,619 --> 00:29:08,450

four days and that sounded really really

621

00:29:16,299 --> 00:29:11,629

good so as soon as he did all the time

622

00:29:20,229 --> 00:29:16,309

haha yeah delicacy but the Slavic

623

00:29:22,389 --> 00:29:20,239

gentleman asked him not to explore the

624

00:29:26,440 --> 00:29:22,399

cave not to go back because it was

625

00:29:31,119 --> 00:29:26,450

dangerous there was gas and bottomless

626  
00:29:32,830 --> 00:29:31,129  
pits and it was haunted and one of the

627  
00:29:36,940 --> 00:29:32,840  
interesting things when he first took

628  
00:29:42,719 --> 00:29:36,950  
the the Slovak soldiers in as he went

629  
00:29:45,820 --> 00:29:42,729  
through the religious rights the rights

630  
00:29:49,359 --> 00:29:45,830  
blessing the guys himself and the cave

631  
00:29:52,180 --> 00:29:49,369  
there was a very significant thing in

632  
00:29:54,849 --> 00:29:52,190  
his life and he had been taken to the

633  
00:29:57,669 --> 00:29:54,859  
back of the cave and obviously had seen

634  
00:30:01,989 --> 00:29:57,679  
the artifact and I found out much later

635  
00:30:04,210 --> 00:30:01,999  
in 1971 that he actually had admitted to

636  
00:30:08,379 --> 00:30:04,220  
knowing this thing was in there now when

637  
00:30:10,869 --> 00:30:08,389  
you say artifact it is making Aryan was

638  
00:30:14,680 --> 00:30:10,879

making a sound yeah

639

00:30:18,609 --> 00:30:14,690

a pulse that would affect a trimeter

640

00:30:22,539 --> 00:30:18,619

three compasses that I put in the center

641

00:30:25,109 --> 00:30:22,549

of a roughly 25 foot area that I ran on

642

00:30:27,700 --> 00:30:25,119

to trying to find the entrance and

643

00:30:29,859 --> 00:30:27,710

batteries on all the equipment would go

644

00:30:33,710 --> 00:30:29,869

dead when you got in there well maybe

645

00:30:37,159 --> 00:30:33,720

it's working on my camera probably is

646

00:30:42,919 --> 00:30:37,169

it's not that far 7,000 miles

647

00:30:45,769 --> 00:30:42,929

but anyway being quick of mind you know

648

00:30:48,080 --> 00:30:45,779

I thought well if the Trifield being

649

00:30:50,210 --> 00:30:48,090

activated by something so I put the

650

00:30:53,119 --> 00:30:50,220

Trifield and three compasses out in the

651  
00:30:56,029 --> 00:30:53,129  
middle of this area the camcorder on a

652  
00:31:01,009 --> 00:30:56,039  
tripod backed it outside of the affected

653  
00:31:03,909 --> 00:31:01,019  
areas that would run and zoomed in with

654  
00:31:07,580 --> 00:31:03,919  
the telephoto on the instruments and

655  
00:31:09,549 --> 00:31:07,590  
great video of all of these instruments

656  
00:31:13,220 --> 00:31:09,559  
while the chemists in the try field

657  
00:31:24,680 --> 00:31:13,230  
every two seconds pulsing dropping off

658  
00:31:27,350 --> 00:31:24,690  
pulsing very blank the Trifield and the

659  
00:31:28,310 --> 00:31:27,360  
compass is pulsing back and forth every

660  
00:31:30,080 --> 00:31:28,320  
two seconds

661  
00:31:33,350 --> 00:31:30,090  
and it wasn't know what indicate what

662  
00:31:38,029 --> 00:31:33,360  
well it was indicating some kind of I

663  
00:31:40,310 --> 00:31:38,039

would think an e/m sort of fact I mean

664

00:31:43,820 --> 00:31:40,320

how the ground is someone or something

665

00:31:45,769 --> 00:31:43,830

keeping something alive don't know I

666

00:31:47,419 --> 00:31:45,779

don't know but when the engineer I

667

00:31:50,629 --> 00:31:47,429

always liked the real-life version of

668

00:31:52,940 --> 00:31:50,639

the thing it could well be but remember

669

00:32:00,440 --> 00:31:52,950

I'm going in this place I was I got to

670

00:32:04,159 --> 00:32:00,450

graphic so and we hope and hopefully

671

00:32:08,889 --> 00:32:04,169

you're coming out with a big something

672

00:32:11,720 --> 00:32:08,899

in yellow yeah a sample that's one arm

673

00:32:16,070 --> 00:32:11,730

yeah well an art would be good yeah yeah

674

00:32:21,159 --> 00:32:16,080

you'd be happy about that but this this

675

00:32:24,560 --> 00:32:21,169

artifact because of its surroundings and

676

00:32:28,730 --> 00:32:24,570

the situation it was found in is

677

00:32:32,149 --> 00:32:28,740

extremely old now how old do you think

678

00:32:37,299 --> 00:32:32,159

it is well based on the limestone drip

679

00:32:41,090 --> 00:32:37,309

each on an average and the effects of

680

00:32:44,480 --> 00:32:41,100

flowstone stalagmites growing on the

681

00:32:46,390 --> 00:32:44,490

face of the outer wall it would have to

682

00:32:48,340 --> 00:32:46,400

be far in excess

683

00:32:51,130 --> 00:32:48,350

6000 years well how the heck did it get

684

00:32:52,870 --> 00:32:51,140

down there it's a good question yeah

685

00:32:56,050 --> 00:32:52,880

sure it's a good question

686

00:32:56,740 --> 00:32:56,060

yeah it the cave entrance from the cave

687

00:32:58,330 --> 00:32:56,750

entrance

688

00:33:01,060 --> 00:32:58,340

yeah I'm big enough though the cave

689

00:33:03,450 --> 00:33:01,070

entrance right oh no no no not it well

690

00:33:07,240 --> 00:33:03,460

and they found the prehistoric cave bear

691

00:33:09,190 --> 00:33:07,250

inside this thing and the cave bear

692

00:33:11,470 --> 00:33:09,200

could not have gotten through this this

693

00:33:13,450 --> 00:33:11,480

small crack right leading to the

694

00:33:16,540 --> 00:33:13,460

interior of this so maybe the earth has

695

00:33:19,480 --> 00:33:16,550

shifted could be could be yeah it

696

00:33:24,100 --> 00:33:19,490

definitely has been therefore there

697

00:33:26,710 --> 00:33:24,110

could be another entrance he couldn't

698

00:33:29,800 --> 00:33:26,720

find any now he wasn't he was he didn't

699

00:33:34,870 --> 00:33:29,810

have the time to explore the mini-site

700

00:33:38,130 --> 00:33:34,880

past yeah yeah to get into the the

701  
00:33:40,570 --> 00:33:38,140  
bigger room where the artifact is that

702  
00:33:42,760 --> 00:33:40,580  
the cave bear would have had to have

703  
00:33:46,000 --> 00:33:42,770  
crawled through a two-foot-high space

704  
00:33:47,730 --> 00:33:46,010  
and a cave bear couldn't do that he

705  
00:33:51,960 --> 00:33:47,740  
could barely get a foot through there

706  
00:33:53,830 --> 00:33:51,970  
they were massive massive dudes

707  
00:34:00,730 --> 00:33:53,840  
hopefully you all find one of them

708  
00:34:02,950 --> 00:34:00,740  
hibernating okay so you have a you have

709  
00:34:04,480 --> 00:34:02,960  
a documentary deal or a movie deal on

710  
00:34:11,940 --> 00:34:04,490  
this or we're finding out about its own

711  
00:34:17,470 --> 00:34:11,950  
yeah next month may we show no no

712  
00:34:21,490 --> 00:34:17,480  
probably some escaped convict that's who

713  
00:34:24,490 --> 00:34:21,500

I generally work with whoever's got the

714

00:34:26,980 --> 00:34:24,500

money yes absolutely yeah so do you that

715

00:34:29,889 --> 00:34:26,990

what what's your chances of finding this

716

00:34:33,730 --> 00:34:29,899

I think pretty good yeah as a matter of

717

00:34:37,000 --> 00:34:33,740

fact I think I have the right cave and

718

00:34:39,370 --> 00:34:37,010

her number of indicators I mentioned in

719

00:34:42,340 --> 00:34:39,380

a presentation that explain why I

720

00:34:47,340 --> 00:34:42,350

believe that and pretty pretty valid

721

00:34:49,950 --> 00:34:47,350

stuff and and not only that the

722

00:34:53,790 --> 00:34:49,960

the lay of the cave I have the original

723

00:34:56,880 --> 00:34:53,800

cave map is drawn by the engineer in

724

00:34:58,650 --> 00:34:56,890

1944 and he kept all of this all the

725

00:35:00,450 --> 00:34:58,660

sketches well I've seen the

726

00:35:02,040 --> 00:35:00,460

documentation today you gave a a two

727

00:35:04,620 --> 00:35:02,050

hour almost two-hour presentation

728

00:35:09,750 --> 00:35:04,630

there's a fabulous I mean both of our

729

00:35:11,610 --> 00:35:09,760

people were actually even awake III have

730

00:35:13,680 --> 00:35:11,620

not sit through an entire two-hour

731

00:35:15,660 --> 00:35:13,690

lecture since I can remember I haven't

732

00:35:17,490 --> 00:35:15,670

either I even fell asleep recently on a

733

00:35:20,880 --> 00:35:17,500

radio broadcast yeah it was interviewing

734

00:35:27,150 --> 00:35:20,890

me yeah yeah well I have to be up

735

00:35:28,860 --> 00:35:27,160

commercials eyes okay well it certainly

736

00:35:32,760 --> 00:35:28,870

puts you that's out of the realm of

737

00:35:35,520 --> 00:35:32,770

Sapporo yes oh yes oh yeah you had you

738

00:35:37,200 --> 00:35:35,530

had told doctor of Hynek about this if

739

00:35:40,520 --> 00:35:37,210

you said go ahead go yeah well actually

740

00:35:45,000 --> 00:35:40,530

he he's Bentley came out right away to

741

00:35:47,400 --> 00:35:45,010

the engineers home in 1970 and we both

742

00:35:49,770 --> 00:35:47,410

visited with he and his wife they were

743

00:35:53,670 --> 00:35:49,780

living in Denver in Boulder Boulder

744

00:35:57,240 --> 00:35:53,680

Colorado yeah and very very sincere

745

00:36:00,660 --> 00:35:57,250

people and they had been through a lot

746

00:36:04,590 --> 00:36:00,670

first the Nazis and then rescued by the

747

00:36:08,460 --> 00:36:04,600

Russians and turned on by them and so

748

00:36:11,160 --> 00:36:08,470

they had you know they were living the

749

00:36:13,920 --> 00:36:11,170

life of leisure prior to the German

750

00:36:18,390 --> 00:36:13,930

invasion and that went to hell in a

751  
00:36:22,950 --> 00:36:18,400  
handbasket and you know being thrown in

752  
00:36:24,840 --> 00:36:22,960  
a concentration camp that's so what do

753  
00:36:28,350 --> 00:36:24,850  
you think this is it's a it's an ancient

754  
00:36:32,160 --> 00:36:28,360  
alien artifact I really have no idea I

755  
00:36:35,520 --> 00:36:32,170  
really don't there's no indicator other

756  
00:36:38,190 --> 00:36:35,530  
than it obviously was constructed of

757  
00:36:43,590 --> 00:36:38,200  
some kind of materials were not aware of

758  
00:36:48,260 --> 00:36:43,600  
today and a seamless large device like

759  
00:36:51,720 --> 00:36:48,270  
this and a jet-black mirror finish

760  
00:36:54,900 --> 00:36:51,730  
material and he actually used his

761  
00:36:57,150 --> 00:36:54,910  
military rifle and shot at the wall

762  
00:37:00,359 --> 00:36:57,160  
because he couldn't get a piece of it

763  
00:37:02,910 --> 00:37:00,369

for a sample and the bullet didn't even

764

00:37:06,230 --> 00:37:02,920

no Inter's is this a craft or a

765

00:37:10,440 --> 00:37:06,240

container why don't know it via move

766

00:37:12,749 --> 00:37:10,450

Superman inside he may be only Superman

767

00:37:15,299 --> 00:37:12,759

could move this thing it's large it's

768

00:37:16,710 --> 00:37:15,309

very well that I have I had followed you

769

00:37:18,539 --> 00:37:16,720

for several years talking about this

770

00:37:22,670 --> 00:37:18,549

that I I find this probably most

771

00:37:26,809 --> 00:37:22,680

intriguing ongoing episodic incident yes

772

00:37:31,680 --> 00:37:26,819

yes like the old shavers stories ever is

773

00:37:33,329 --> 00:37:31,690

one but I openly yeah one one would find

774

00:37:36,599 --> 00:37:33,339

it hard to believe that an associate of

775

00:37:41,009 --> 00:37:36,609

dr. Hynek would be and now investigating

776

00:37:45,420 --> 00:37:41,019

other realms and other theories outside

777

00:37:47,430 --> 00:37:45,430

of spaceships from Mars but I know for a

778

00:37:49,200 --> 00:37:47,440

fact that I spoke with dr. Hynek a few

779

00:37:50,759 --> 00:37:49,210

times before he's passing he even told

780

00:37:53,700 --> 00:37:50,769

me some very interesting men in black

781

00:37:55,079 --> 00:37:53,710

stories yes yes yes follow that very

782

00:37:57,839 --> 00:37:55,089

intriguing there having taken a

783

00:38:00,720 --> 00:37:57,849

photograph of what might have been a l

784

00:38:03,120 --> 00:38:00,730

don't know but anyway you you've moved

785

00:38:06,539 --> 00:38:03,130

as have several other people to feel

786

00:38:10,589 --> 00:38:06,549

from a very conservative approach to the

787

00:38:13,559 --> 00:38:10,599

to the subject of UFOs or flying saucers

788

00:38:15,450 --> 00:38:13,569

to someone who is now investigating or

789

00:38:16,200 --> 00:38:15,460

thinking about parallel realms and other

790

00:38:18,210 --> 00:38:16,210

dimensions

791

00:38:22,380 --> 00:38:18,220

what brought you along this path and

792

00:38:25,140 --> 00:38:22,390

have you given up the idea and all for

793

00:38:28,579 --> 00:38:25,150

good that these may be spaceships I have

794

00:38:31,519 --> 00:38:28,589

and actually Jay Allen was the guy that

795

00:38:34,160 --> 00:38:31,529

converted me I didn't know it but he

796

00:38:36,960 --> 00:38:34,170

quite often said you know the

797

00:38:40,799 --> 00:38:36,970

extra-terrestrial theory is far too

798

00:38:42,660 --> 00:38:40,809

simple and he said we have to go far

799

00:38:45,509 --> 00:38:42,670

beyond that he said this is much more

800

00:38:47,700 --> 00:38:45,519

complicated and I was grubbing around

801  
00:38:49,620 --> 00:38:47,710  
for nuts and bolts or oil leaks

802  
00:38:50,999 --> 00:38:49,630  
certainly you wonder the journey that

803  
00:38:54,210 --> 00:38:51,009  
you had over what four or five hundred

804  
00:38:58,799 --> 00:38:54,220  
cases a landing trace well back then

805  
00:39:01,259 --> 00:38:58,809  
yeah now I have 5189 are they still

806  
00:39:04,620 --> 00:39:01,269  
taking place they are but at a very

807  
00:39:08,339 --> 00:39:04,630  
reduced rate and by different types of

808  
00:39:12,739 --> 00:39:08,349  
devices one thing that I noticed

809  
00:39:16,799 --> 00:39:12,749  
the late 80s we started having less

810  
00:39:19,589 --> 00:39:16,809  
landing cases involving a 35-foot we'll

811  
00:39:20,430 --> 00:39:19,599  
say metal discs with little guys running

812  
00:39:23,219 --> 00:39:20,440  
around under it

813  
00:39:26,329 --> 00:39:23,229

I miss those little guys yeah actually I

814

00:39:30,210 --> 00:39:26,339

kind of like the neighbor yeah funny you

815

00:39:33,239 --> 00:39:30,220

know yeah but but what has replaced

816

00:39:35,430 --> 00:39:33,249

those are the the much smaller light

817

00:39:38,519 --> 00:39:35,440

bulbs ranging from baseball to beach

818

00:39:40,650 --> 00:39:38,529

ball sized orbs well I don't like to

819

00:39:44,160 --> 00:39:40,660

call another word yeah because like a

820

00:39:47,759 --> 00:39:44,170

dust and photos and orbs and you know

821

00:39:51,329 --> 00:39:47,769

these these are actually things that you

822

00:39:55,559 --> 00:39:51,339

see vigilant and they have a tendency to

823

00:39:58,109 --> 00:39:55,569

come quite close in in some events well

824

00:40:01,019 --> 00:39:58,119

I know I just purchased some you this

825

00:40:04,469 --> 00:40:01,029

afternoon a copy of a DVD that you would

826

00:40:06,529 --> 00:40:04,479

did on Morley woods which is a incident

827

00:40:08,880 --> 00:40:06,539

there in Missouri you're homeless state

828

00:40:10,319 --> 00:40:08,890

involving these mysterious I guess I

829

00:40:13,640 --> 00:40:10,329

would call them ghost lights spook

830

00:40:18,140 --> 00:40:13,650

lights what do you call them well

831

00:40:23,059 --> 00:40:18,150

actually it runs the entire spectrum of

832

00:40:26,160 --> 00:40:23,069

UFO type events and now even into the

833

00:40:30,450 --> 00:40:26,170

typically called paranormal sorts of

834

00:40:33,150 --> 00:40:30,460

events and so it comes down to this and

835

00:40:35,640 --> 00:40:33,160

I have the cases to back it up if you

836

00:40:37,519 --> 00:40:35,650

have a blue light ball the size of

837

00:40:40,200 --> 00:40:37,529

baseball and it's flying over a field

838

00:40:45,140 --> 00:40:40,210

you can clearly see it you can capture

839

00:40:48,599 --> 00:40:45,150

it on HD video you have typically a UFO

840

00:40:52,650 --> 00:40:48,609

what if you see precisely the same thing

841

00:40:55,620 --> 00:40:52,660

inside a house is it then still a UFO or

842

00:40:58,559 --> 00:40:55,630

is it a paranormal event because a lot

843

00:41:01,640 --> 00:40:58,569

of paranormal researchers see yes and

844

00:41:04,109 --> 00:41:01,650

capture just that kind of activity and

845

00:41:07,069 --> 00:41:04,119

and there are good cases

846

00:41:09,779 --> 00:41:07,079

why are you familiar with the case in

847

00:41:11,579 --> 00:41:09,789

Colorado and Black Forest you know that

848

00:41:16,200 --> 00:41:11,589

one I believe the guy's name is Steve

849

00:41:19,050 --> 00:41:16,210

Lee who has a all these things coming

850

00:41:21,480 --> 00:41:19,060

out of the wall and out of the mirror

851

00:41:24,450 --> 00:41:21,490

and outside the house there's a few

852

00:41:27,420 --> 00:41:24,460

things posted on YouTube but not many it

853

00:41:28,860 --> 00:41:27,430

was on the Attic strange universe all

854

00:41:30,000 --> 00:41:28,870

kinds of things just like shooting

855

00:41:31,830 --> 00:41:30,010

around the house and coming out of the

856

00:41:34,830 --> 00:41:31,840

woods and stuff like that is another one

857

00:41:37,140 --> 00:41:34,840

of these cases that it seems to be

858

00:41:39,540 --> 00:41:37,150

really really perplexing and he even had

859

00:41:41,550 --> 00:41:39,550

I think he even wrote to his state

860

00:41:44,370 --> 00:41:41,560

senator who came up and saw some

861

00:41:47,520 --> 00:41:44,380

phenomena I hear voices you know it's a

862

00:41:50,370 --> 00:41:47,530

whole mixed bag of paranormal activity

863

00:41:54,450 --> 00:41:50,380

mm-hmm no actually I'm not familiar with

864

00:41:58,440 --> 00:41:54,460

that it sounds sort of like what we're

865

00:42:01,140 --> 00:41:58,450

having in the Majerle area and so it

866

00:42:03,780 --> 00:42:01,150

integrate the way I look at it is no

867

00:42:06,510 --> 00:42:03,790

matter what your prior thoughts might be

868

00:42:10,440 --> 00:42:06,520

if you start running into something new

869

00:42:12,960 --> 00:42:10,450

and different and it continues and you

870

00:42:15,750 --> 00:42:12,970

can capture it on video if a video

871

00:42:18,450 --> 00:42:15,760

camera can capture it you can be pretty

872

00:42:21,540 --> 00:42:18,460

sure it's something kind of physical

873

00:42:23,820 --> 00:42:21,550

anyway and you have to go in that

874

00:42:26,010 --> 00:42:23,830

direction you know I'm not giving up on

875

00:42:29,190 --> 00:42:26,020

the nuts and bolts or the urinating

876

00:42:29,910 --> 00:42:29,200

thing but UFOs urinate no no the little

877

00:42:32,580 --> 00:42:29,920

guys

878

00:42:36,390 --> 00:42:32,590

oh the utility only your name yeah not

879

00:42:38,340 --> 00:42:36,400

much because you have to look very close

880

00:42:42,900 --> 00:42:38,350

eyes have you really found cases like

881

00:42:46,380 --> 00:42:42,910

that no not all too bad that would be

882

00:42:48,300 --> 00:42:46,390

that would be I could see the headline

883

00:42:49,710 --> 00:42:48,310

in the movie headline yeah headline in

884

00:42:52,470 --> 00:42:49,720

the Weekly World News if we're still

885

00:42:55,590 --> 00:42:52,480

around yeah so have you any conclusions

886

00:42:59,880 --> 00:42:55,600

at all as to what's going on here

887

00:43:03,960 --> 00:42:59,890

I really don't argue as I hate to say

888

00:43:07,050 --> 00:43:03,970

that after 48 years but I'm even more

889

00:43:11,640 --> 00:43:07,060

convinced by the data and the evidence

890

00:43:15,000 --> 00:43:11,650

that something very real is going on and

891

00:43:16,259 --> 00:43:15,010

it's just beyond their knowledge at hand

892

00:43:18,659 --> 00:43:16,269

you know

893

00:43:21,509 --> 00:43:18,669

and the only way to come to conclusion

894

00:43:23,759 --> 00:43:21,519

is to get enough data to come to a

895

00:43:26,429 --> 00:43:23,769

conclusion can you come to conclusion no

896

00:43:27,689 --> 00:43:26,439

no I mean not now but even in the future

897

00:43:29,579 --> 00:43:27,699

is it possible to come to a conclusion

898

00:43:33,089 --> 00:43:29,589

I'm not sure how do you prove the

899

00:43:35,189 --> 00:43:33,099

conclusion yes I'm not really yeah

900

00:43:37,439 --> 00:43:35,199

that's a very good point I think about

901  
00:43:39,809 --> 00:43:37,449  
that a lot why do I do this why do I

902  
00:43:42,749 --> 00:43:39,819  
continue to do this except it's

903  
00:43:45,269 --> 00:43:42,759  
fascinating it's fascinating and also to

904  
00:43:47,039 --> 00:43:45,279  
I I think that you know this is what I

905  
00:43:49,019 --> 00:43:47,049  
tell people I see well I don't know as

906  
00:43:51,659 --> 00:43:49,029  
if it matters whether somebody has

907  
00:43:53,189 --> 00:43:51,669  
necessarily told the tall tale if you

908  
00:43:55,109 --> 00:43:53,199  
want to believe it or they want the Mars

909  
00:43:56,879 --> 00:43:55,119  
or Venus that it's all part of the same

910  
00:43:58,439 --> 00:43:56,889  
package yeah I kind of feel that we're

911  
00:44:01,529 --> 00:43:58,449  
all kind of on the mothership being

912  
00:44:03,479 --> 00:44:01,539  
drawn somewhere for some reason or maybe

913  
00:44:06,299 --> 00:44:03,489

no reason yeah but if we're all kind of

914

00:44:09,419 --> 00:44:06,309

in this together whether we like it or

915

00:44:10,769 --> 00:44:09,429

not so I usually keep my sharp tongue in

916

00:44:15,419 --> 00:44:10,779

my mouth thoughts I have to be doing a

917

00:44:17,219 --> 00:44:15,429

vampire movie yourself my fine show but

918

00:44:19,019 --> 00:44:17,229

I I just figure eight if you know

919

00:44:20,579 --> 00:44:19,029

somebody's onto a trip a trip of their

920

00:44:23,639 --> 00:44:20,589

own now now mine happens to be

921

00:44:26,069 --> 00:44:23,649

synchronicity things that patterns and

922

00:44:28,679 --> 00:44:26,079

things and coincidences that happen that

923

00:44:30,989 --> 00:44:28,689

are just not even explainable I mean you

924

00:44:32,909 --> 00:44:30,999

can't even have a remote reason to say

925

00:44:34,319 --> 00:44:32,919

that this would happen and people know

926

00:44:36,559 --> 00:44:34,329

about the stuff documented on the air

927

00:44:38,639 --> 00:44:36,569

and written a couple of articles that

928

00:44:41,789 --> 00:44:38,649

are there any other cases that you're

929

00:44:45,599 --> 00:44:41,799

investigating currently the well let's

930

00:44:47,699 --> 00:44:45,609

see the Marly stuff is and working

931

00:44:50,999 --> 00:44:47,709

towards the cave trip that's yes

932

00:44:55,409 --> 00:44:51,009

primarily what I'm doing the Marly

933

00:45:00,899 --> 00:44:55,419

things keep me way plenty busy it's it's

934

00:45:04,259 --> 00:45:00,909

remarkable i I have the opinion that if

935

00:45:07,679 --> 00:45:04,269

one could observe the entire area there

936

00:45:10,409 --> 00:45:07,689

that you would pick up something pretty

937

00:45:13,289 --> 00:45:10,419

well every evening and day it's seen

938

00:45:14,669 --> 00:45:13,299

that daylight also is it yeah and what

939

00:45:17,180 --> 00:45:14,679

is the appearance that they take on

940

00:45:19,730 --> 00:45:17,190

pretty much the same as

941

00:45:21,710 --> 00:45:19,740

at night and the light balls have been

942

00:45:25,299 --> 00:45:21,720

seen in daylight the big hammer has been

943

00:45:29,150 --> 00:45:25,309

seen and photographed in daylight and

944

00:45:33,170 --> 00:45:29,160

the problem with this stuff Tim is it

945

00:45:37,579 --> 00:45:33,180

makes no sound and make kind of sense no

946

00:45:41,589 --> 00:45:37,589

sound no salad I should say but like the

947

00:45:45,380 --> 00:45:41,599

gurgling in my mouth it's a threat but

948

00:45:48,980 --> 00:45:45,390

one evening one of the team members says

949

00:45:51,740 --> 00:45:48,990

behind you and I turn around and about

950

00:45:55,460 --> 00:45:51,750

six feet behind me is a baseball sized

951  
00:45:59,630 --> 00:45:55,470  
light ball and a very club well six feet

952  
00:46:02,120 --> 00:45:59,640  
and not very high above my head and it

953  
00:46:05,270 --> 00:46:02,130  
was a halo you but yeah sort of but

954  
00:46:07,039 --> 00:46:05,280  
she'd have no idea it was even there is

955  
00:46:08,930 --> 00:46:07,049  
nothing no warmth or and no tingling

956  
00:46:10,130 --> 00:46:08,940  
sensation or nothing like that at all

957  
00:46:12,440 --> 00:46:10,140  
do you think you can put your hand

958  
00:46:14,510 --> 00:46:12,450  
through it if you well I didn't ever get

959  
00:46:16,400 --> 00:46:14,520  
it was not try you wouldn't try nope

960  
00:46:19,609 --> 00:46:16,410  
there's a good deal of pride a ribbon

961  
00:46:22,250 --> 00:46:19,619  
fry a river over you yeah that's what it

962  
00:46:25,190 --> 00:46:22,260  
would be huh from it not more lightning

963  
00:46:29,720 --> 00:46:25,200

though oh no no no it's not attached

964

00:46:32,779 --> 00:46:29,730

anything observations have a duration of

965

00:46:34,400 --> 00:46:32,789

a half hour to an hour and you know it's

966

00:46:37,460 --> 00:46:34,410

not some of them some of them have taken

967

00:46:41,510 --> 00:46:37,470

on the appearance of craft mmm

968

00:46:43,460 --> 00:46:41,520

there have been just a handful of solid

969

00:46:46,670 --> 00:46:43,470

objects structured I'm sure one is

970

00:46:48,349 --> 00:46:46,680

enough true yeah yeah yeah I mean so

971

00:46:49,609 --> 00:46:48,359

there seems to be some connect otherwise

972

00:46:51,890 --> 00:46:49,619

we could say well they're ghost lights

973

00:46:54,349 --> 00:46:51,900

or the orbs or something not be UFOs but

974

00:46:55,670 --> 00:46:54,359

if they if they do come in a structured

975

00:46:57,859 --> 00:46:55,680

craft unless maybe they're coming to

976  
00:47:02,150 --> 00:46:57,869  
look at the land well but again there's

977  
00:47:04,789 --> 00:47:02,160  
the occasional UFO whoa what's the

978  
00:47:07,099 --> 00:47:04,799  
largest Lightner thing that's been seen

979  
00:47:09,019 --> 00:47:07,109  
that light thing well whatever what's

980  
00:47:11,000 --> 00:47:09,029  
the largest well the what ID'd the

981  
00:47:13,430 --> 00:47:11,010  
largest object would have been to

982  
00:47:17,809 --> 00:47:13,440  
structured objects Oh see that were

983  
00:47:20,450 --> 00:47:17,819  
captured on video estimated by multiple

984  
00:47:21,319 --> 00:47:20,460  
witnesses to be about the length of a

985  
00:47:23,480 --> 00:47:21,329  
football field

986  
00:47:26,089 --> 00:47:23,490  
oh well well I'm thinking of it why

987  
00:47:28,640 --> 00:47:26,099  
don't you tell people where they can get

988  
00:47:30,100 --> 00:47:28,650

your DVD the army most

989

00:47:34,550 --> 00:47:30,110

yes that's really a good question

990

00:47:38,030 --> 00:47:34,560

because I set my website yes I know yeah

991

00:47:41,180 --> 00:47:38,040

yeah I got tired of people emailing me

992

00:47:43,130 --> 00:47:41,190

and saying you need more photos Wow and

993

00:47:46,670 --> 00:47:43,140

I thought why am i bothering its ass

994

00:47:49,550 --> 00:47:46,680

website yeah and so I guess I'll just

995

00:47:52,550 --> 00:47:49,560

have to catch a lecture or what's for a

996

00:47:53,810 --> 00:47:52,560

website yeah I'm working okay I'll try

997

00:47:57,380 --> 00:47:53,820

it one more time all right

998

00:47:58,970 --> 00:47:57,390

and what okay there's no you say there's

999

00:48:00,440 --> 00:47:58,980

no heat there's no sound how many

1000

00:48:05,330 --> 00:48:00,450

witnesses have there been through the

1001  
00:48:07,910 --> 00:48:05,340  
snow and uh in Marlee 227 and not the

1002  
00:48:10,250 --> 00:48:07,920  
single person has gone public and you

1003  
00:48:12,410 --> 00:48:10,260  
don't make up a big fat line keep it to

1004  
00:48:16,310 --> 00:48:12,420  
yourself why are these people people

1005  
00:48:18,110 --> 00:48:16,320  
that live in that area yes no casual

1006  
00:48:20,240 --> 00:48:18,120  
observers have come by or you haven't

1007  
00:48:24,530 --> 00:48:20,250  
invited others well I do have a few of

1008  
00:48:26,810 --> 00:48:24,540  
those types of sightings but generally

1009  
00:48:29,810 --> 00:48:26,820  
I'm not able to get names because they

1010  
00:48:33,020 --> 00:48:29,820  
don't want any any part of it the people

1011  
00:48:37,190 --> 00:48:33,030  
in the woods so to speak

1012  
00:48:39,890 --> 00:48:37,200  
trust me and I've protected them for 14

1013  
00:48:41,750 --> 00:48:39,900

years and so they have no doubt I'll

1014

00:48:45,650 --> 00:48:41,760

continued it and you don't think that

1015

00:48:50,540 --> 00:48:45,660

there's any possibility of a hoax oh no

1016

00:48:53,360 --> 00:48:50,550

no no did I hear you described on some

1017

00:48:56,810 --> 00:48:53,370

show something to do with it don't walk

1018

00:49:02,560 --> 00:48:56,820

or a mutilation well there have been

1019

00:49:06,680 --> 00:49:02,570

some rather severe cattle problems and

1020

00:49:08,390 --> 00:49:06,690

which before this I didn't pay a lot of

1021

00:49:11,780 --> 00:49:08,400

attention to because I thought it was

1022

00:49:15,670 --> 00:49:11,790

you know child's hungry animals and

1023

00:49:18,950 --> 00:49:15,680

things but finding that probably is not

1024

00:49:21,140 --> 00:49:18,960

totally true but there wasn't something

1025

00:49:22,910 --> 00:49:21,150

you do with dogs mm-hm yeah but yeah

1026

00:49:26,860 --> 00:49:22,920

well there's been some some very

1027

00:49:30,320 --> 00:49:26,870

extensive this border soft well actually

1028

00:49:33,710 --> 00:49:30,330

yeah borders on the paranormal yes oh

1029

00:49:34,970 --> 00:49:33,720

yeah yes yes yeah and it's not like a

1030

00:49:37,880 --> 00:49:34,980

little guy gets out

1031

00:49:40,400 --> 00:49:37,890

steelhead auger he'd sit or something

1032

00:49:42,710 --> 00:49:40,410

you know but it's some rather

1033

00:49:45,320 --> 00:49:42,720

extraordinary events that are under

1034

00:49:46,790 --> 00:49:45,330

investigation and what was the story of

1035

00:49:52,849 --> 00:49:46,800

the dogs they got caught in a fence or

1036

00:49:56,330 --> 00:49:52,859

something it would take a long time to

1037

00:49:58,310 --> 00:49:56,340

get into that it is a very protracted in

1038

00:50:02,450 --> 00:49:58,320

two different situations really it

1039

00:50:06,050 --> 00:50:02,460

involves a lot of stuff and it's a devil

1040

00:50:09,230 --> 00:50:06,060

of the story you know and really if we

1041

00:50:11,930 --> 00:50:09,240

had an hour we might get into it well

1042

00:50:17,660 --> 00:50:11,940

but also the the the because they order

1043

00:50:21,620 --> 00:50:17,670

the DVD of Amazon no I just put this

1044

00:50:25,730 --> 00:50:21,630

first part together the first DVD which

1045

00:50:29,510 --> 00:50:25,740

is made up of videos of the various

1046

00:50:33,830 --> 00:50:29,520

activity and part two will be more of a

1047

00:50:36,380 --> 00:50:33,840

story with the investigations and a lot

1048

00:50:39,980 --> 00:50:36,390

more content and maybe a little less

1049

00:50:42,500 --> 00:50:39,990

video but the two combined I think would

1050

00:50:45,230 --> 00:50:42,510

be of great interest really so there's a

1051  
00:50:47,960 --> 00:50:45,240  
lot of interest in this particular event

1052  
00:50:51,290 --> 00:50:47,970  
and one thing that I would throw in it

1053  
00:50:54,349 --> 00:50:51,300  
is in a lot of ways very similar to

1054  
00:50:57,980 --> 00:50:54,359  
skinwalker ranch and there are a couple

1055  
00:51:00,200 --> 00:50:57,990  
of other areas like this and I've

1056  
00:51:03,500 --> 00:51:00,210  
learned if a couple others that was a

1057  
00:51:04,880 --> 00:51:03,510  
Bradshaw place that I recently kind of

1058  
00:51:06,560 --> 00:51:04,890  
got involved with I do know what's down

1059  
00:51:08,900 --> 00:51:06,570  
in Sedona and interviewed this old table

1060  
00:51:11,300 --> 00:51:08,910  
dango who is kind of the main research

1061  
00:51:13,010 --> 00:51:11,310  
early of this particular place the

1062  
00:51:14,780 --> 00:51:13,020  
government there's all sorts of

1063  
00:51:16,820 --> 00:51:14,790

mysterious lights and things showing up

1064

00:51:18,800 --> 00:51:16,830

and interdimensional creatures being

1065

00:51:20,510 --> 00:51:18,810

captured whatever they are on the

1066

00:51:24,380 --> 00:51:20,520

photographs and finally the government

1067

00:51:26,300 --> 00:51:24,390

ended up buying the land that's a

1068

00:51:29,570 --> 00:51:26,310

government owned some people do set a

1069

00:51:31,130 --> 00:51:29,580

camp around there but they haven't happy

1070

00:51:32,900 --> 00:51:31,140

ah it seems to go in waves and there

1071

00:51:35,540 --> 00:51:32,910

hasn't been anything in recent well the

1072

00:51:39,670 --> 00:51:35,550

government is probably going to open a

1073

00:51:43,070 --> 00:51:39,680

park maybe a waterslide Park

1074

00:51:43,990 --> 00:51:43,080

I'm sure they have it is how it's been

1075

00:51:46,810 --> 00:51:44,000

it's

1076  
00:51:49,270 --> 00:51:46,820  
vacant now or it was a woman I've met

1077  
00:51:50,350 --> 00:51:49,280  
the woman she saw she sold the thickness

1078  
00:51:52,810 --> 00:51:50,360  
of the government they were very nice

1079  
00:51:55,210 --> 00:51:52,820  
price for it probably well the

1080  
00:51:56,830 --> 00:51:55,220  
government moves slowly so you you don't

1081  
00:51:59,770 --> 00:51:56,840  
want to sit out there by the edge of

1082  
00:52:01,870 --> 00:51:59,780  
this park or this land and wait you know

1083  
00:52:03,790 --> 00:52:01,880  
I think it has us a number of

1084  
00:52:06,070 --> 00:52:03,800  
trespassers the defenses could cut

1085  
00:52:07,870 --> 00:52:06,080  
through and all that but people are not

1086  
00:52:10,390 --> 00:52:07,880  
if they're reporting anything they're

1087  
00:52:13,840 --> 00:52:10,400  
not coming back to talk about it yeah

1088  
00:52:16,120 --> 00:52:13,850

well there's a - yeah in it you know at

1089

00:52:19,030 --> 00:52:16,130

my age it's kind of exciting the

1090

00:52:20,860 --> 00:52:19,040

possibility of not coming back well yeah

1091

00:52:25,150 --> 00:52:20,870

oh you've got a lot of work to do I mean

1092

00:52:26,350 --> 00:52:25,160

I don't want to drop a dead man or in a

1093

00:52:28,570 --> 00:52:26,360

cave I wouldn't think

1094

00:52:30,940 --> 00:52:28,580

well now caves are okay I love taters

1095

00:52:33,850 --> 00:52:30,950

yeah have you done a lot of spelunking

1096

00:52:35,830 --> 00:52:33,860

oh my lord since I was 14 okay I didn't

1097

00:52:37,090 --> 00:52:35,840

realize it so your seat your season that

1098

00:52:39,160 --> 00:52:37,100

doing this is not like you're some

1099

00:52:41,350 --> 00:52:39,170

novices gonna go and belong to the

1100

00:52:42,460 --> 00:52:41,360

National speedy Hospital Society have

1101

00:52:45,550 --> 00:52:42,470

you ever written anything to a

1102

00:52:47,680 --> 00:52:45,560

correspondent with anybody uh well

1103

00:52:52,810 --> 00:52:47,690

they're not scientists but adventurers

1104

00:52:54,400 --> 00:52:52,820

or are people that do this for somewhere

1105

00:52:57,670 --> 00:52:54,410

profit they wouldn't do it for profit

1106

00:52:59,380 --> 00:52:57,680

for and exploring yeah yeah no money to

1107

00:53:01,630 --> 00:52:59,390

be made there no no what I'm looking for

1108

00:53:05,920 --> 00:53:01,640

the right word but there must be serious

1109

00:53:10,120 --> 00:53:05,930

cave explorers Cyril okay all right yeah

1110

00:53:13,210 --> 00:53:10,130

yeah yeah I I was the longest cave

1111

00:53:15,130 --> 00:53:13,220

unexplored was 20 miles and believe me

1112

00:53:16,980 --> 00:53:15,140

that's pretty serious I would I would

1113

00:53:20,250 --> 00:53:16,990

say so no I'm just I'm just thinking

1114

00:53:23,200 --> 00:53:20,260

whenever you asked somebody who does

1115

00:53:24,910 --> 00:53:23,210

spelunking Abby questions about like you

1116

00:53:27,010 --> 00:53:24,920

know voices and things that they might

1117

00:53:28,780 --> 00:53:27,020

have seen or heard a lot of them look at

1118

00:53:31,120 --> 00:53:28,790

you like you you must be you know like

1119

00:53:36,220 --> 00:53:31,130

you know well they look at me that way

1120

00:53:37,270 --> 00:53:36,230

yeah man there happen okay sirs and I've

1121

00:53:39,430 --> 00:53:37,280

written about them in some of my books

1122

00:53:42,900 --> 00:53:39,440

of weird things that are had doors

1123

00:53:46,540 --> 00:53:42,910

opening down there and people seeing

1124

00:53:47,980 --> 00:53:46,550

things and so forth of sharp figs some

1125

00:53:53,230 --> 00:53:47,990

of some of them that have even been led

1126

00:53:55,299 --> 00:53:53,240

to safety by yes quite a lot and of

1127

00:53:58,059 --> 00:53:55,309

course we have the Tommyknockers

1128

00:53:59,589 --> 00:53:58,069

yes in fact you mentioned Colorado

1129

00:54:01,539 --> 00:53:59,599

there's a restaurant

1130

00:54:03,669 --> 00:54:01,549

I think it's outside of Boulder or maybe

1131

00:54:05,519 --> 00:54:03,679

Denver can't remember which it's called

1132

00:54:08,469 --> 00:54:05,529

the Tommyknocker and they've got little

1133

00:54:10,359 --> 00:54:08,479

carts full of fake good old and the

1134

00:54:13,689 --> 00:54:10,369

Tommyknockers paintings and all on the

1135

00:54:16,809 --> 00:54:13,699

other wall and Tommyknocker beer that's

1136

00:54:18,429 --> 00:54:16,819

cool I like well that's just like beer I

1137

00:54:20,229 --> 00:54:18,439

don't know what they call it well have

1138

00:54:22,329 --> 00:54:20,239

to well have to share what none of these

1139

00:54:24,279 --> 00:54:22,339

things well I tell you you need to go to

1140

00:54:26,979 --> 00:54:24,289

Slovakia with me because they have

1141

00:54:29,979 --> 00:54:26,989

Tantra beer up in the high Tatra

1142

00:54:34,209 --> 00:54:29,989

mountains of course made from pure talk

1143

00:54:36,999 --> 00:54:34,219

from out in the spring water and 14% man

1144

00:54:39,339 --> 00:54:37,009

it is some well up here up here I'm not

1145

00:54:41,169 --> 00:54:39,349

much of these days of the cave explain

1146

00:54:43,630 --> 00:54:41,179

but ever and your your base camp that

1147

00:54:44,469 --> 00:54:43,640

you'd like it I'd love to him you'd like

1148

00:54:50,349 --> 00:54:44,479

it

1149

00:54:52,929 --> 00:54:50,359

I'm there okay you could be the

1150

00:54:54,849 --> 00:54:52,939

travelling reporter oh I'd love to do it

1151

00:54:57,099 --> 00:54:54,859

it sometimes I would that would be one

1152

00:54:59,289 --> 00:54:57,109

of the the the greatest adventure of my

1153

00:55:02,349 --> 00:54:59,299

life yeah anyway Ted this has been an

1154

00:55:04,839 --> 00:55:02,359

enjoyable conversation and quite a

1155

00:55:07,539 --> 00:55:04,849

weekend and yeah you made it you made it

1156

00:55:12,309 --> 00:55:07,549

you made it happen here at pet market

1157

00:55:15,579 --> 00:55:12,319

illios 51st UFO copperish in the great